

## **The Fulfillment of Ancient and Modern Prophecy—God the Friend of the Saints—Persons Guilty of Adultery Having Had Their Endowments Cannot Again Be Baptized**

Discourse by President George Q. Cannon, delivered in the Tabernacle, Salt Lake City, Sunday Morning, October 5th, (Semi-Annual Conference) 1884.

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## **Blessings Follow Certain Ordinances**

Discourse by Apostle F. D. Richards, delivered in the Tabernacle, Salt Lake City, Sunday Morning, October 5th, 1884.

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## **The Latter-day Saints Attract Much Attention—They Are the Victims of Scandal and Falsehood, But Have Been Sustained By the Spirit of Peace—God Has Revealed to Us the Purposes of Our Existence—God is the Father of Our Spirits—He Has Given Us An Agency—God Foreseeing that Adam Would Fall Prepared a Redeemer—We Are Here on the Earth to Prove Our Integrity and to Obtain a Knowledge of Good and Evil—The Conscience of Man is the Spirit of God Prompting Us to Do Right—God in His Wisdom Hides From Us the Glories Beyond the Veil—Conclusion**

Discourse by President George Q. Cannon, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, September 28th, 1884.

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## **A Peculiar Work—Truth Opposed in All Ages—True Religion Never Persecutes Its Opponents—What the Truth Has Cost—With God on Our Side Victory is Sure—Saints Obligated to Spread the Gospel—Forbearance Commanded—A Temple-Building People—Feeling Manifested Towards the Saints—Civil Strife Coming**

Discourse by President George Q. Cannon, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, August 31, 1884.

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## **Respect to the Dead—Consolation to the Bereaved—Instruction to the Saints—Resignation to the Will of the Almighty—Pity for the Murderers—Condemnation Awaiting Them at the Hands of a Just God—Retribution to Be Left for Him to Mete Out**

Remarks by President George Q. Cannon, Apostle M. Thatcher, Elder George F. Gibbs, and President John Taylor, delivered at the Funeral Services over the remains of Elder John H. Gibbs, held in the Bowery attached to the Meetinghouse, Paradise, Sunday Afternoon, August 24, 1884.

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## **Attitude of Our Enemies Towards the Latter-day Saints—Their Hatred of the Priesthood—The Blessings Received Through the Priesthood**

Discourse by President George Q. Cannon, delivered in Hyde Park, Saturday afternoon, August 23, 1884.

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## **The Power of God Manifested in the Gathering of the Saints—Purposes of the Gathering—Satan'S Antagonism to the Work of God**

Discourse by President George Q. Cannon, delivered in Smithfield, Cache County, Saturday morning, August 23, 1884.

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## **Why We Gather—Difference Between the Latter-Day Saints and the World—Organization of the Church in Former Days—Condition of the World Previous to the Restoration of the Gospel—The Reformers and the Work They Performed—All Men Enjoy a Portion of the Spirit of God—The Jews—The Gospel Must Be Preached—Organization of New Stakes—Missionaries' Families to Be Provided for—Building Homes and Beautifying Them—The**

## **Destiny of Zion**

Discourse by President John Taylor, delivered in the Bowery at Rexburg, Bannock Stake, Idaho, Sunday Afternoon, Aug. 17th, 1884.

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## **The Priesthood—The Future Glory in Store for All Those Who Receive and Magnify the Priesthood—Without the Priesthood “No Man Can See the Face of God, Even the Father and Live”—Moses and the Children of Israel**

Remarks on Various Subjects by President George Q. Cannon, delivered in Paris, Bear Lake County, Idaho, Sunday Afternoon, August 10, 1884.

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## **Religious Liberty Guaranteed By the Constitution—Not Mere Freedom of Belief—Where the Line Should Be Drawn—Natural Rights Must Be Protected—Danger of Special Legislation—Object of the Gathering of the Saints—Establishment of God’s Kingdom—Literal Fulfillment of Prophecy—Restoration of the Christian Church—Authority of the Priesthood—Lack of Divine Authority—Proofs of the Divine Mission of the Latter-Day Saints—Plural Marriage a Religious Institution—A Bible Doctrine—Constitutional Right to Practice It**

Remarks by Elder Charles W. Penrose, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, July 26, 1884.