

Self-Existent Truths—"The Poor Have the Gospel Preached to Them"—Repentance—Faith—"The Doctrine of Baptisms"—The "Laying on of Hands"—Too Strong a Doctrine to Be Endured—The Conflict in Which the Saints Are Engaged—Temples and Their Uses—Salvation for the Dead

Discourse by Elder John Morgan, delivered in the Assembly Hall, Salt Lake City, January 20th, 1884.

Joseph Smith's Testimony Never Proven False—Primitive Organization of the Church—Work of Christ not Completed When He Said, "It is Finished"—Why Should So Much Fault Be Found With the Latter-Day Saints?—The World's Objection to "Mormonism"—History of the Apostles—Authority to Preach the Gospel Restored—Temples—Baptism for the Dead—Book of Mormon—Restoration of the Priesthood—Cause of Persecution—No Surrender—Plural Marriage

Discourse by Apostle George Teasdale, delivered in the Assembly Hall, Salt Lake City, Sunday Afternoon, January 13th, 1884.

Testimonies of the Servants of God—Ilogical Manner in Which They Are Met—Only True Way to Obtain a Knowledge of the Gospel—Secret of the Strength of the Church of Christ—Work to Be Accomplished—Struggle Between Satan and God—Influence Brought to Bear Against the Saints

Discourse by President Geo. Q. Cannon, delivered in the Assembly Hall, Salt Lake City, Sunday Afternoon, January 6th, 1884.

"Truth is Mighty and Will Prevail"—Introduction of the Principles of Eternal Truth—Fulfillment of Prophecy in Our Own

Time—Principles of the Gospel Worthy of Consideration—Their Unpopularity—Peculiar Position of the Latter-Day Saints—The Kingdom of God Predicted By the Prophets—Joseph Smith—No Power Can Stay the Hand of Almighty—The Gospel of Christ is the Law of Salvation—Persecution—Polygamy—Treat Our Fellow Men Aright—Commencement of the Millennium—Warfare Between God and the Devil—Faith—the Secret of the Strength of the Saints—Responsibility of Rulers, Etc.—Responsibility of the Saints

Discourse by President Wilford Woodruff, delivered in the Assembly Hall, Salt Lake City, Sunday Afternoon, January 6, 1884.

The Age in Which We Live—The Position the Latter-Day Saints Occupy—The Progress They Have Made Through the Medium of the Gospel—The Hatred Manifested Against the Saints of God—Cain—Sufferings of Former-Day Saints—Sufferings of the Latter-Day Saints—The Attacks of Religious Fanatics and Political Demagogues—The Mormons Are not Scared—Duties of the Latter-Day Saints—The Consequences of Allowing Our Children to Be Educated By Our Enemies—The Work of Our Enemies—Their Aims—Freedom Extended to All Sects in Utah—What the Mormons Claim—Their Belief in Plural Marriage—Institutions Introduced By Christian Civilizers—No Yielding of the Principles God Has Revealed—Conclusion

Discourse by President John Taylor, delivered in Kaysville, Davis County, Sunday, December 9th, 1883.

Conditions on Which the Saints Shall Prevail—Prevalence of Peace—The Feeling in the East—Falsehoods Swallowed By a Credulous Public—No Real Injury—Immediate Promises—Only One Thing to Be Feared—The Saints Shall Prevail—The Saints Shall Prevail Through Faithfulness—This Praise of the World a Signal for

Sorrow—Power of a United People—The Fiercest Persecution Antecedent to Polygamy—Salt that Has Lost Its Savior—Only One Channel of Revelation—Vox Dei, Vox Populi—The Aaronic and Melchizedek Priesthoods—Writing and Speaking—Spirits that Peep and Mutter—Deceitful Devices of the Enemy—The Men Who Have Authority—The Parable of the Ship—The Man Who Presides—Invocation

Discourse by President Geo. Q. Cannon, delivered in the Salt Lake Assembly Hall, Sunday Afternoon, December 2, 1833.

Highly Essential that the Latter-day Saints Should Be Taught in the Things of God—Belief in the Lord Jesus Christ—The Object of Being Latter-Day Saints—The Proper Education of Our Children—The Kind of Men By Whom They Should Be Educated

Remarks by Apostle George Teasdale, delivered at the Quarterly Conference, Logan, Sunday Morning, November 4th, 1883.

Occasion for Gratitude—The Rising Generation—Latter-Day Saints Should Sanctify Themselves—Growth of the Kingdom of God—Prosperity of Logan and Cache County—The Introduction of Saloons: A Remedy to Prevent Their Extension—A Time of Peace—Who Are Preached of Righteousness—The Temple: How It May Speedily be Finished—Spreading the Gospel—Gathering of the Jews to Jerusalem—Exhortation to Faithfulness—The Reward of the Righteous

Remarks by Apostle F. D. Richards, delivered at the Quarterly Conference, Logan, Sunday Morning, November 4th, 1883.

The Principles of the Gospel Promote Unity, Faith and Love—The Human Family Are Free Agents—The Evidence of Our Having Descended From the Gods—The World is Fulfilling Its Destiny—The Church and Kingdom of God Arising in Influence and Power—The Restoration of the Holy Priesthood—Plural Marriage—More Happiness in Doing Right Than Wrong—All Real Enjoyment Comes From God—The Latter-Day Saints Trust in God—“Mormonism” the Only Religion Worth Living For—The Christianity of the Period a Tremendous Imposition Upon the Children of Men—“Mormonism” Will Extend Further and Further—Conclusion

Discourse by Counselor D. H. Wells, delivered in the Salt Lake Assembly Hall, Sunday Afternoon, October 28th, 1883.

Introductory Remarks—Increased Faith in God—The Ideas Advanced By Joseph Smith—Lapse of Eighteen Centuries and No Voice From the Heavenly Worlds!—Joseph Smith’s Testimony in Regard to the Father and the Son and Holy Angels—The Effect of His Revelations Upon the Minds of Men—Spiritualism—The One Power Through Which Godliness, the Power of God, and the Gifts of God Can Be Made Manifest With Safety, i.e., the Priesthood—Joseph Smith Did Not Attempt to Preach the Gospel Until He Was Duly Commissioned of God—John the Baptist—The Higher Priesthood—The Church of Jesus Christ of Latter-Day Saints Stands Alone—The Results Following the Restoration of the Gospel—Wonderful Faith of the Latter-Day Saints Considering Their Traditions—Progress of the Church—The Generation Growing Up in These Mountains—Conclusion

Discourse by President Geo. Q. Cannon, delivered in the Tabernacle, Salt Lake City, Sunday Morning, (Semi-Annual Conference) October 7th, 1883.