

**Introductory Remarks—Increased Faith in God—The Ideas Advanced By Joseph Smith—Lapse of Eighteen Centuries and No Voice From the Heavenly Worlds!—Joseph Smith's Testimony in Regard to the Father and the Son and Holy Angels—The Effect of His Revelations Upon the Minds of Men—Spiritualism—The One Power Through Which Godliness, the Power of God, and the Gifts of God Can Be Made Manifest With Safety, i.e., the Priesthood—Joseph Smith Did Not Attempt to Preach the Gospel Until He Was Duly Commissioned of God—John the Baptist—The Higher Priesthood—The Church of Jesus Christ of Latter-Day Saints Stands Alone—The Results Following the Restoration of the Gospel—Wonderful Faith of the Latter-Day Saints Considering Their Traditions—Progress of the Church—The Generation Growing Up in These Mountains—Conclusion**

Discourse by President Geo. Q. Cannon, delivered in the Tabernacle, Salt Lake City, Sunday Morning, (Semi-Annual Conference) October 7th, 1833.

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**Retrospective Review of the Providences of God in Relation to the Saints—The Wrath and Schemes of Men Turned to the Advantage of God's People—The Order of God's Church Perfect—The Wicked Disturbed By Judgments While the Righteous Enjoy Peace—The Administration of the Law of God in Relation to Offences—Should Be Resigned to the Will of God in All Things**

Discourse by Apostle F. D. Richards, delivered in the Tabernacle, Salt Lake City, Saturday Morning, October 6th (Semi-Annual Conference), 1883.

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**Privilege of Meeting Together—We Are Here to Do Our Father's Will—All Dependent Upon God for Assistance, Guidance and Direction—The Lord Revealed to Adam the Purpose of Sacrifice—Adam, Before His Death, Called His Family Together and Blessed Them and Prophesied—Many Spirits Have Been Destined**

## **to Hold Certain Positions Among Men—Why We Are Gathered—We Must Follow the Teachings of the Spirit, and Honor the Priesthood in All Its Callings—Prepare Ourselves to Enter Holy Places—The Priesthood Must not Tolerate Iniquity—The Church Must Be Purified—Concluding Exhortations**

Discourse by President John Taylor, delivered at a Priesthood Meeting, held in the Salt Lake Assembly Hall, Saturday Evening, October 6th, 1883.

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Discourse by Apostle F. D. Richards, delivered in the Tabernacle, Salt Lake City, Saturday Morning, October 6, (Semi-Annual Conference) 1883.

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## **Present Revelation—Work Required of the Priesthood—Improvement Among the People—More Improvement Necessary—Faith in the Ordinances Required—Design of God in Relation to the Children of the Saints**

Remarks by Elder Erastus Snow, delivered at the General Conference, Friday Afternoon, October 5th, 1883.

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## **Elders Always Ready for Duty—No Salaried Preachers in the Church—No Compulsion in the Work of the Elders—The Liberty of Law—Sin Brings Its Penalties, Righteousness a Sure Reward—Assumption of Divine Authority—Restoration of the Ancient Priesthood—Religion in Politics—The Secret Ballot—The**

## **One-Man-Power—The Liquor Traffic—Civil and Religious Freedom for All—The Effects of this Work on the World**

Discourse by Elder Charles W. Penrose, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, September 23rd, 1883.

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**Traveling Through the Settlements—The Necessity of the Settlements Being Visited—Revelation—Bogus Authority of Sectarian Preachers—The Claim that the Canon of Scripture is Full—The Cause of There Being No Communication With God—Visitation of the Father and Son and Holy Angels to Joseph Smith—Mahomed—The World No Idea of the Character of God—Restoration of the Knowledge of God—Angels not Feathered Beings—No Wonder the World Has Gone Astray—Space Between Death and the Resurrection—The Reign of Satan—Joseph Smith Accomplished His Mission—Persecution—This Nation Making Joseph Smith a Prophet—No Surrendering the Kingdom of God—God Will Deliver His People—Temples—Shall Those Who Have Obeyed the Law of God Be Looked Down Upon By Those Who Have Not?—Conclusion**

Discourse by President Geo. Q. Cannon, delivered in the Meetinghouse, Provo, Sunday Morning, September 2nd, 1883.

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**Traveling Through the Settlements—The Necessity of the Settlements Being Visited—Revelation—Bogus Authority of Sectarian Preachers—The Claim that the Canon of Scripture is Full—The Cause of There Being No Communication With God—Visitation of the Father and Son and Holy Angels to Joseph Smith—Mahomed—The World Have No Idea of the Character of God—Restoration of the Knowledge of God—Angels not Feathered Beings—No Wonder the World Has Gone Astray—Space Between Death and the Resurrection—the Reign of Satan—Joseph Smith**

## **Accomplished His Mission—Persecution—This Nation Making Joseph Smith a Prophet—No Surrendering the Kingdom of God—God Will Deliver His People—Temples—Shall Those Who Have Obeyed the Law of God Be Looked Down Upon By Those Who Have not?—Conclusion**

Discourse by President Geo. Q. Cannon, delivered in the Meetinghouse, Provo, Sunday Morning, September 2nd, 1883.

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## **Growth of the Latter-Day Saints—Necessity of the Spirit of Revelation—Conditional Promises—The Lord Designed Israel to Be a Peculiar and Holy People—And He Has the Same Design Concerning Us—We Will Have to Pass Through the Same Ordeals As They—We Should not Intermarry With Those not of Our Faith—We Should Build Up Nothing that is Opposed to Zion—The Favor of God is Better Than Earthly Riches—Exhortations to Faithfulness**

Discourse by President George Q. Cannon, delivered in the Meetinghouse, Heber City, Sunday Morning, August 26th, 1883.

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## **The Spirit of God Necessary for Our Guidance—Failure of the Measures Our Enemies Have Adopted Against Us—The Object of the Edmunds Law—Why All Such Laws Are Failures—They Are Founded Upon Falsehood and Bring Disappointment to Their Framers—The Efforts of Our Enemies Prove the Growth of this Work—Necessary to Pass Through Trials—God Will Always Deliver His People—A Knowledge of the Work of God is Being Disseminated—Two Influences at Work—Many of the Doctrines Taught By Joseph Smith Now Becoming Popular**

Discourse by President Geo. Q. Cannon, delivered in Paris, Bear Lake County, Idaho, Sunday Morning, August 19, 1883.