

Restitution of All Things—Pre-Existence of Man—First Principles of the Gospel

Discourse by Elder John Morgan, delivered in the Tabernacle, Salt Lake City, on Sunday Afternoon, Aug. 17th, 1879.

Slain for the Testimony of Jesus—Funeral Rites of Joseph Standing

Discourse by President John Taylor, delivered in the Tabernacle, Salt Lake City, Sunday Morning, Aug. 3, 1879.

Slain for the Testimony of Jesus—Funeral Rites of Joseph Standing

Discourse by Elder Geo. Q. Cannon, delivered in the Tabernacle, Salt Lake City, on Sunday Morning, August 3rd, 1879.

Practical Nature of the Gospel

Discourse by Elder Geo. Q. Cannon, delivered in the Tabernacle, Salt Lake City, July 27th, 1879.

Necessity of Revelation—Evidences of the Church of Christ—The Future of the Saints—Plural Marriage

Discourse by Elder Geo. Q. Cannon, delivered in the Tabernacle, Salt Lake City, on Sunday Morning, July 20th, 1879.

Power and Effects of the Gospel—Antagonism Between Light and Darkness—Necessity of God's Judgments Upon the Wicked

Discourse by President John Taylor, delivered in the Tabernacle, Salt Lake City, July 6th, 1879.

The Gospel As Preached By the Saints—Opposition By the World to the Diffusion of Truth

Discourse by Elder George G. Bywater, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, June 29, 1879.

Fates of the Ancient Apostles—Worship of the True God—His Creations and Handiwork—Prophecy

Discourse by Elder C. W. Stayner, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, May 25th, 1879.

Definite Ideas Concerning God—How to Worship Him Acceptably—Restoration of the Gospel—Its Preparatory Mission

Remarks by Elder C. W. Penrose, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon May 25th, 1879.

The Gospel of Christ—Its Object, Principles and Power

Discourse by Elder Aurelius Miner, delivered in the Tabernacle, Salt Lake City, on Sunday May 11th, 1879.