

**The Age in Which We Live—The Position the Latter-Day Saints Occupy—The Progress They Have Made Through the Medium of the Gospel—The Hatred Manifested Against the Saints of God—Cain—Sufferings of Former-Day Saints—Sufferings of the Latter-Day Saints—The Attacks of Religious Fanatics and Political Demagogues—The Mormons Are not Scared—Duties of the Latter-Day Saints—The Consequences of Allowing Our Children to Be Educated By Our Enemies—The Work of Our Enemies—Their Aims—Freedom Extended to All Sects in Utah—What the Mormons Claim—Their Belief in Plural Marriage—Institutions Introduced By Christian Civilizers—No Yielding of the Principles God Has Revealed—Conclusion**

Discourse by President John Taylor, delivered in Kaysville, Davis County, Sunday, December 9th, 1883.

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**Conditions on Which the Saints Shall Prevail—Prevalence of Peace—The Feeling in the East—Falsehoods Swallowed By a Credulous Public—No Real Injury—Immediate Promises—Only One Thing to Be Feared—The Saints Shall Prevail—The Saints Shall Prevail Through Faithfulness—This Praise of the World a Signal for Sorrow—Power of a United People—The Fiercest Persecution Antecedent to Polygamy—Salt that Has Lost Its Savor—Only One Channel of Revelation—Vox Dei, Vox Populi—The Aaronic and Melchizedek Priesthoods—Writing and Speaking—Spirits that Peep and Mutter—Deceitful Devices of the Enemy—The Men Who Have Authority—The Parable of the Ship—The Man Who Presides—Invocation**

Discourse by President Geo. Q. Cannon, delivered in the Salt Lake Assembly Hall, Sunday Afternoon, December 2, 1883.

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**Occasion for Gratitude—The Rising Generation—Latter-Day Saints**

**Should Sanctify Themselves—Growth of the Kingdom of God—Prosperity of Logan and Cache County—The Introduction of Saloons: A Remedy to Prevent Their Extension—A Time of Peace—Who Are Preached of Righteousness—The Temple: How It May Speedily be Finished—Spreading the Gospel—Gathering of the Jews to Jerusalem—Exhortation to Faithfulness—The Reward of the Righteous**

Remarks by Apostle F. D. Richards, delivered at the Quarterly Conference, Logan, Sunday Morning, November 4th, 1883.

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**Highly Essential that the Latter-day Saints Should Be Taught in the Things of God—Belief in the Lord Jesus Christ—The Object of Being Latter-Day Saints—The Proper Education of Our Children—The Kind of Men By Whom They Should Be Educated**

Remarks by Apostle George Teasdale, delivered at the Quarterly Conference, Logan, Sunday Morning, November 4th, 1883.

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**The Principles of the Gospel Promote Unity, Faith and Love—The Human Family Are Free Agents—The Evidence of Our Having Descended From the Gods—The World is Fulfilling Its Destiny—The Church and Kingdom of God Arising in Influence and Power—The Restoration of the Holy Priesthood—Plural Marriage—More Happiness in Doing Right Than Wrong—All Real Enjoyment Comes From God—The Latter-Day Saints Trust in God—“Mormonism” the Only Religion Worth Living For—The Christianity of the Period a Tremendous Imposition Upon the Children of Men—“Mormonism” Will Extend Further and Further—Conclusion**

Discourse by Counselor D. H. Wells, delivered in the Salt Lake Assembly Hall, Sunday Afternoon, October 28th, 1883.

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**The President Feeling a Little Weak in Body Asked the Considerate Attention of the Congregation—God Interested in the Welfare of All the Human Family—The Organization of the Church, and the Responsibility Resting Upon the Priesthood—God Has Given to Everyone a Portion of His Spirit—The Promptings of that Spirit—The Wickedness of the Inhabitants of the Earth in the Days of Noah—Why the Flood Came—The Ante-Diluvians Would not Repent—The Gospel Again Preached As a Warning—Persecution—Our Relationship to this Nation in a Political Point of View—A Commonwealth Has Been Built Up in These Mountains by the “Mormons” Under the Blessing of God—Unfairly Treated as a People By the Parent Government—The Latter-day Saints Have Rights Which They Will Seek Legally to Maintain—Conclusion**

Discourse by President John Taylor and President George Q. Cannon, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, October 7th, Semi-Annual Conference, 1883.

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**Introductory Remarks—Increased Faith in God—The Ideas Advanced By Joseph Smith—Lapse of Eighteen Centuries and No Voice From the Heavenly Worlds!—Joseph Smith’s Testimony in Regard to the Father and the Son and Holy Angels—The Effect of His Revelations Upon the Minds of Men—Spiritualism—The One Power Through Which Godliness, the Power of God, and the Gifts of God Can Be Made Manifest With Safety, i.e., the Priesthood—Joseph Smith Did Not Attempt to Preach the Gospel Until He Was Duly Commissioned of God—John the Baptist—The Higher Priesthood—The Church of Jesus Christ of Latter-Day Saints Stands Alone—The Results Following the Restoration of the Gospel—Wonderful Faith of the Latter-Day Saints Considering Their Traditions—Progress of the Church—The Generation Growing Up in These Mountains—Conclusion**

Discourse by President Geo. Q. Cannon, delivered in the Tabernacle, Salt Lake City, Sunday Morning, (Semi-Annual Conference) October 7th, 1883.

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**Retrospective Review of the Providences of God in Relation to the Saints—The Wrath and Schemes of Men Turned to the Advantage of God's People—The Order of God's Church Perfect—The Wicked Disturbed By Judgments While the Righteous Enjoy Peace—The Administration of the Law of God in Relation to Offences—Should Be Resigned to the Will of God in All Things**

Discourse by Apostle F. D. Richards, delivered in the Tabernacle, Salt Lake City, Saturday Morning, October 6th (Semi-Annual Conference), 1883.

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Discourse by Apostle F. D. Richards, delivered in the Tabernacle, Salt Lake City, Saturday Morning, October 6, (Semi-Annual Conference) 1883.

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**Elders Always Ready for Duty—No Salaried Preachers in the Church—No Compulsion in the Work of the Elders—The Liberty of Law—Sin Brings Its Penalties, Righteousness a Sure Reward—Assumption of Divine Authority—Restoration of the Ancient Priesthood—Religion in Politics—The Secret Ballot—The One-Man-Power—The Liquor Traffic—Civil and Religious Freedom for All—The Effects of this Work on the World**

Discourse by Elder Charles W. Penrose, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, September 23rd, 1883.