

The Past and Future of the American Continent—The Law of the Lord and the Law of the Land—The Efforts of Our Enemies Turned to Our Advantage—Light and Liberty of the Latter-Day Saints—The Work of the Lord Among the Nations—Judicial Folly and Injustice—Faith Inseparable from Works—Parable of the Talents Exemplified

Discourse by Apostle Erastus Snow, delivered in the Tabernacle, Salt Lake City, Friday Afternoon (Annual Conference), April 6, 1883.

Peculiarities of Public Preaching Among the Saints—A Comprehensive Religion—Equality of Man—Saints the Champions of Right—A Providence Over the Saints—Leaven of Truth at Work—Truth Taught By Joseph Smith Now Being Verified—Ignorant Politicians—Effect of Judge Black's Argument—Effectual Prayer

Discourse by President Geo. Q. Cannon, delivered in the Assembly Hall, Salt Lake City, Sunday Afternoon, March 18th, 1883.

Synopsis of a Temperance Lecture, Prohibition Advocated—Effects of Drunkenness Illustrated, Statistics, Etc.

Discourse by Elder Moses Thatcher, delivered before the Young Men's Mutual Improvement Association of Hyrum, March 7th, 1883.

The Church of Christ—Churches of Men—Conflicting Ideas—True Sources of Learning—Oneness Explained—Only One True Religion—"Probation After Death"—Ideas of Hell Changing—Different Degrees of Glory—Work for the Dead—Completeness and Simplicity of the Gospel

Discourse by Elder Chas. W. Penrose, delivered in the Assembly Hall, Salt Lake City, Sunday Afternoon, March 4th, 1883.

Why the Saints Meet Together—Their Pretensions—What Their Profession Implies—No Right to Sit in Judgment on the World—All Children of a Common Father—Many Good Men Inspired By the Spirit of God Who Did not Possess the Gift of the Holy Ghost—How Joseph Smith Obtained Knowledge—The Gospel—What the Savior Required—Operations of the Holy Ghost—What is Required of the Saints—Their Feelings—Duty of Missionaries—National Feelings Buried in Embracing the Gospel—Relationship to God—Destiny of the Faithful—What Have Religionists of the World to Offer?—Character of the Would-Be Reformers—Rights to Be Contended For—Corrupt Practices Condemned

Discourse by President John Taylor, delivered in the Assembly Hall, Salt Lake City, Sunday, Feb. 11, 1883

Consolation Which the Bereaved Have—Other Calamities Worse Than Death—Effects of Sin—What is to Be Gained By Faithfulness—How All Will Be Judged—The Resurrection—Proofs of Christ's Resurrection—The Speaker's Testimony

Discourse by President Joseph F. Smith, delivered at the Funeral Services of the late James Urie, in the Sixteenth Ward, Salt Lake City, February 2nd, 1883.

Importance of the Work of God—"The Kingdom of God or Nothing"—Apparent Insignificance of the Church at First—Its Growth—Ancient Men of God—Personal Reminiscence—What is Required of the Saints—How Joseph Smith's Prayers Were Answered

Discourse by Apostle Wilford Woodruff, delivered at Nephi, Saturday Afternoon, January 27, 1883.

The Church Based Upon the Principle of Perfect Freedom—When a President Resigns, His Counselors Go Out of Office—High Priests to Preside—Presidents Choose Their Own Counselors—All Authorities Sustained By Vote of the Saints—Position of Presidents Cannon and Smith If President Taylor Should Resign—Saints Not to Interfere With the Religion of Others

Remarks by President John Taylor, delivered at Ogden, Sunday, January 21st, 1883.

The Work of God—The Events of the Times—Gathering—Temple Ordinances—The Object of Marriage—Plural Marriage—A Terrible Lesson—Laws of God Must Be Enforced—The Priesthood—Parties, Cliques, Rings, Murmurers—God is on the Side of Israel

Discourses by President John Taylor on a Recent Trip to Bear Lake, delivered in the Various Settlements Around Bear Lake.

Interest in the Work of God—Faith in the Destiny of the People—“Mormonism” a “Knotty Problem”—No Freedom for the Saints—Good Effect of Sifting—Growth of the Kingdom—Commandments to the Saints—Travels of the Saints Compared With Journeyings of Ancient Israel—Inspiration of President Young

Discourse by President Joseph F. Smith, delivered in the Tabernacle, Provo City, Sunday Afternoon, December 3, 1882.